



**2018**

**Anna Maria Island Privateers, Inc.  
Scholarship Application**

Please complete the application in its entirety.  
Incomplete applications will not be considered for scholarship awards.  
The deadline for this application to be postmarked is  
**April 16, 2018 No exceptions!**

**Purpose:** To provide scholarships to deserving area youth that have need of financial assistance, are active in supporting the community in which they live and show an eagerness to achieve through knowledge by intending to pursue post-high school coursework at either a college, university or other post-secondary educational institution.

1. DEADLINE for scholarship applications is to be postmarked by April 16, 2018. (**no exceptions**).
2. Refer to criteria below for eligibility requirements.
3. Refer to application process below for a list of the supporting documents needed (i.e., reference forms, evidence of GPA, statement of need etc.) Incomplete applications will not be considered.
4. If any question does not apply to you in this application please put N/A in the space.
5. Type or print legibly. Illegible applications will not be considered.
6. You will be notified by email in early May regarding the status of your application.
7. If you have any questions about the application please contact a member of the Anna Maria Island Privateers Board of Directors or the Scholarship Committee Chairman.
8. The Anna Maria Island Privateers' policy is to renew scholarships to students that have maintained a GPA at 3.0 or higher, continue to demonstrate positive attributes exhibited on the previous scholarship application(s) and that reapply each year meeting all criteria.
9. Scholarship funds will only be awarded to the student's college or university account upon evidence of registration in an accredited post-secondary institution.

**Criteria:**

1. Applicant must be a resident of Manatee County.
2. Applicant must be a graduating high school senior or enrolled in an accredited post-secondary institution in the year of the scholarship award.
3. Applicant must demonstrate positive-impact involvement – in the complete sense – consistent with capacity and circumstances and/or significant improvement/success in scholarship and community involvement, determined through letters of recommendation.

**Application Process:**

Applicant must submit the following items:

1. Completed **application** form (if handwritten, please print legibly)
2. Three (3) **letters of recommendations** from choice of high school teachers, administrators, counselors, employers, or individual with significant knowledge of applicant's experience and involvement.
3. An official and recent high school and/or college/university **transcript** with cumulative grade point average and a class standing/rank.
4. **Personal Essay**. In your essay, please write on the topic posted later on in this application.
5. **Statement of Need**. Please list reasons why scholarship funds are needed for the furtherance of your education.
6. **RENEWING** scholarship recipients need only provide a current transcript showing a 3.0 GPA has been maintained, along with the application form. If your GPA has fallen below 3.0, please provide a statement as to any mitigating circumstances which may have contributed to the lower GPA. Scholarships will not be renewed if the GPA is below 3.0 and no letter of explanation has been provided. Also fill out only the first page of the application with information on which school will be attended in the coming year.

Please mail the application to:

Anna Maria Island Privateers, Inc.  
ATTN: Scholarship Committee  
P.O. Box 1238  
Holmes Beach, FL 34218



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Please <b>type</b> or <b>print</b> your answers. If application is illegible it will be returned to you.	
1.	Last Name: _____ First Name: _____
2.	Mailing Address: Street: _____ City: _____ State: _____ ZIP: _____
3.	Email: _____
4.	Daytime Telephone Number: (      ) _____
5.	Date of Birth:    Month                      Day                      Year
6.	Current School: _____ Number of years attended: _____
7.	I will be attending the following school in the <u>Fall of 2018</u> : _____
8.	I will be entering the above-mentioned school as a: (Circle one) Freshman      Sophomore      Junior      Senior
9.	Grade Point Average (GPA): _____ (On a 4.0 scale) Attach proof of GPA. Your most recent <b>official</b> school transcript required.
10.	ACT Score: _____ Or SAT Score: _____ Your ACT or SAT score on your official high school transcript is acceptable. Otherwise, please provide a copy of the official score notification form.
11.	Name & address of parent(s) or legal guardian(s): Use reverse side of application if you need more space. Name (s) _____ Street: _____ City: _____ State: _____ ZIP: _____ Home phone: _____ Family: Brothers _____ Sisters _____ Other family members _____ residing in home _____



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11.	Name and city of other high schools attended:	Number of years attended:			
12.	List the name of any college you have attended.	Year Began	Year Ended	Year Graduated (If applicable)	Type of Degree Received (If applicable)
	A.				
	B.				
	C.				
13.	If decided. What specialty/major and/or minor do you plan to study as you continue your education?  _____				
14.	List expenses you expect to incur per semester or quarter: (Approximate figures acceptable)				
	A.	Tuition:	Amount: \$		
	B.	Books:	Amount: \$		
	C.	Room & Board:	Amount: \$		
	D.	Other expenses:	Amount: \$	Describe below under comments	
	E.	Other expenses:	Amount: \$	“	
Comments:					
15.	List other financial assistance you will receive per semester or quarter				
	A.	Personal:	Amount: \$		
	B.	Other Scholarship(s):	Amount: \$	Describe below under comments	
	C.	Grants:	Amount: \$	“	
		Have you applied for the Pell Grant?	Yes	No	
	C.	Student Loan(s):	Amount: \$	“	
	D.	Other Financial Resources:	Amount: \$	“	
Comments:					

**Use an additional sheet if you need more room to list financial information, educational goals, academic honors and community service activities as requested in items 14, 15, 16, 17 & 18.**



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16.	What are your educational and professional goals and objectives?
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17.	List your academic honors, awards and membership activities while in high school or college:
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18.	List your community service activities, hobbies, outside interests, and extracurricular activities:
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19. **Personal Essay**  
 Please write on the following topic:  
***Describe how a role model has helped influence you to make a change in your life that will have a positive impact on others.***  
 Submit your response on an additional sheet with this application.

20.	A. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee. (With the exception of renewals.) B. Your application will not be returned to you if these items are not attached to this application. But it will not be considered. (No exceptions.) C. Circle "YES" or "NO" to be sure you have attached each item as required.		
	YES	NO	<b>Three (3) reference forms.</b> Return these completed forms in a sealed envelope from your teachers or professors.
	YES	NO	<b>Proof of college acceptance or current student enrollment.</b> A letter of college acceptance or program acceptance is required for receipt of funds.
	YES	NO	<b>Most recent <u>official</u> high school or <u>official</u> college transcript.</b> Photocopies of your transcript are <b><u>not acceptable</u></b> .
	YES	NO	<b>Personal Essay.</b> Describe yourself and how have you made a positive difference in your community, school, family, etc.?
	YES	NO	<b><u>Statement of Need.</u></b> Describe what circumstances in your, or your family's life, have led to the financial need for this scholarship.

**STATEMENT OF ACCURACY**

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that, if selected, my picture and name may be used for publicity purposes in connection with this scholarship, or to promote the Anna Maria Island Privateers' Inc. scholarship program.

I hereby understand that, if chosen as a scholarship winner, according to the Anna Maria Island Privateers, Inc. Scholarship policy, I must provide evidence of enrollment/registration at the post-secondary institution of my choice before scholarship funds can be awarded.

Signature of scholarship applicant: \_\_\_\_\_ Date: \_\_\_\_\_

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